EDUCATIONAL CONCESSIONS—JEWS AND ANGLO-INDIANS

115. Mr. C. V. Iyyu *(Kunnamkulam)* : Will Government be pleased to state.—

(*a*) what are the educational concessions granted to (*i*) Jews;

(*b*) Anglo-Indians ?

Mr. P. Sankaran Nambiar *(Director of Public Instruction)* :

(*a*)

	Stipends			
	Males	*Rate Rs.*	*Females*	*Rate Rs.*
College, B.A.	1	5	2	5
Intermediate	3		2	
U. S. D.	2	3	4	3
L. S. D.	nil		5	2
Primary Department	nil	..	All Jewish girls studying in English Schools	As. 8.

(*b*) No educational concessions allowed to Anglo-Indians.

Mr. C. J. Luiz *(Nominated)* : May I know, why the Anglo-Indians are not allowed these concessions ?

Mr. P. Sankaran Nambiar *(Director of Public Instrnction)* : These are allowed only to backward communities, backward from the stand-poinnt of literacy.

Mr. C. J. Luiz *(Nominated)* : Then what is the reason for clubbing Anglo-Indians and Jews together in the matter of the Staff Selection Board.

Mr. P. Sankaran Nambiar *(Director of Public Instruction)* : That is based on a different consideration, *i.e.*, representation in the services.

Mr. C. J. Luiz *(Nominated)* : May I know, whether in British India Anglo-Indians are given any concessions in education ?

Mr. P. Sankaran Nambiar *(Director of Public Instruction)* : I am not aware.

Mr. C. J. Luiz *(Nominated)* : Will the Government be pleased to kindly enquire into it ?

Mr. P. Sankaran Nambiar *(Director of Public Instruction)* : Certainly.

Mr. C. J. Luiz *(Nominated)* : If so, will the Government give the same concessions here also ?

Mr. P. Sankaran Nambiar *(Director of Public Instruction)* : No promise can be given now. But it will be looked into.

SCARCITY OF WATER IN MATTANCHERI TOWN

116. Mr. B. M. Peter *(Latin Christians-Mattancheri)* : Will Government be pleased to state.—

(*a*) how many petitions were received from the Public of Mattancheri Town during the last summer about the scarcity of Alwaye water;

(*b*) what action was taken by Government in the matter ?

Mr. V. K. Aravindaksha Menon *(Chief Engineer)* :

(*a*) Two.

(*b*) The Mattancheri Town was being supplied with about 2·5 lakhs of gallons of water per day. This is sufficient to meet the most essential demands of the town. On one or two occasions, during the last dry season, there were failures of pipes on the lines and no pumping could be done for a few hours. This caused naturally a further diminution of supply. This was the direct reason for the complaints. Arrangements are being made to enhance the water supply to the town.

ROADS TRANSFERRED FROM THE PANCHAYAT DEPARTMENT TO THE PUBLIC WORKS DEPARTMENT

117. Mr. K. Kunhirama Menon *(Cheruthurathi)* : Will Government be pleased to state.—

(*a*) the names of roads recommended by the Road Board Committee to be transferred to the Public Works Department from the Panchayat Department;

(*b*) how many of these have been already transferred and work undertaken by the Public Works Department ?

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